

NOV 14 2016

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: _____

TODAY'S DATE: November 8, 2016

DEPARTMENT:

X Commissioner PCT 2

SIGNATURE OF DEPARTMENT HEAD:

X _____

REQUESTED AGENDA DATE:

X November 14, 2016

SPECIFIC AGENDA WORDING: Consideration to Approve the County Judge to Send a Letter to the Hampton's Mortgage Company, indication that the Hampton's property will continue to conform to Johnson County's restrictions after the sale of the 0.058 Acres to the Union Pacific Railroad Company- PCT 2

PERSON(S) TO PRESENT ITEM:

Kenny Howell

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME:

10 Min.

ACTION ITEM:

X

WORKSHOP:

(Anticipated number of minutes needed to discuss item) **CONSENT:**

EXECUTIVE:

STAFF NOTICE:

COUNTY ATTORNEY: _____ X _____

IT DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____

Date _____